|          | А   | В   | с                                    | D                  | E                           | F           | G                     | Н   | 1  | J k | ( L | М | N |
|----------|---|---|--------------------------------------|--------------------|-----------------------------|-------------|-----------------------|---|--|-----|-----|---|---|
|          |   |   | VELOPMENT MANAGEM                    |                    |                             |             |                       |   |  |     |     |   |   |
| 1        | TI  | The Business Planner details the reports which have been instructed by the Committee as well as reports which the Functions expect to be submitting for the calendar year.  |                                      |                    |                             |             |                       |   |  |     |     |   |   |
| 2        | Report Title                              | Minute Reference/Committee Decision or Purpose<br>of Report   | Update                               | Report Author      | Chief Officer               | Directorate | Terms of<br>Reference | Delayed or<br>Recommende<br>d for removal<br>or transfer,<br>enter either D,<br>R, or T | Explanation if delayed, removed or transferred |     |     |   |   |
| 3        |   |   | 19 March 2020                        |                    |                             |             |                       |   |  |     |     |   |   |
| 4        | Loirston Development<br>Framework         | PMDC 19/9/19 - to instruct the Chief Officer Strategic<br>Place Planning, to report the outcomes of the public<br>consultation on the Draft Framework back to a future<br>meeting of the Committee, within the next 6 months.     | Service Update issued.               | Rebecca Kerr       | Strategic Place<br>Planning | Place       | 6                     |   |  |     |     |   |   |
|          | Maybaird Avenue<br>Aberdeen               | To approve or refuse the application.   |                                      | Lucy Greene        | Strategic Place<br>Planning | Place       | 1                     |   |  |     |     |   |   |
| 6        | 218 Auchmill Road                         | To approve or refuse the application.   |                                      | Robert Forbes      | Strategic Place<br>Planning | Place       | 1                     |   |  |     |     |   |   |
| 7        | Draft Technical Advice<br>Note: Materials | PDMC 19/9/19 - To instruct the Chief Officer - Strategic<br>Place Planning, to report the findings of the public<br>consultation back to a future meeting of the Committee<br>within 6 months.                                    |                                      | Rebecca Kerr       | Strategic Place<br>Planning | Place       | 6                     |   |  |     |     |   |   |
|          | Development Along<br>Lanes                | PDMC 19/9/19 - to instruct the Chief Officer - Strategic<br>Place Planning, to report the findings of the public<br>consultation, along with any recommended revisions to<br>the draft policy, to this Committee within 6 months. |                                      | Nigel McDowell     | Strategic Place<br>Planning | Place       | 6                     |   |  |     |     |   |   |
| 9        |   |   | 30 April 2020                        |                    |                             |             |                       |   |  |     |     |   |   |
| 0        | Aberdeen Market                           | To approve or refuse the application.   |                                      | Matthew<br>Easton  | Strategic Place<br>Planning | Place       | 1                     |   |  |     |     |   |   |
| 11       | 44 Beechgrove Avenue                      | To approve or refuse the application.   |                                      | Roy Brown          | Strategic Place<br>Planning | Place       | 1                     |   |  |     |     |   |   |
| 12       | City Centre Character<br>Appraisal        | Approve or refuse for consultation  |                                      | Laura<br>Robertson | Strategic Place<br>Planning | Place       | 1                     |   |  |     |     |   |   |
| 13       | Hill of Rubislaw                          | To approve or refuse the application.   |                                      | Matthew<br>Easton  | Strategic Place<br>Planning | Place       | 1                     |   |  |     |     |   |   |
| 14       |   |   | 01 June 2020                         |                    |                             |             |                       |   |  |     |     |   |   |
| 5        | Committee Annual<br>Effectiveness Report  | To present the annual effectiveness report for the<br>Committee   |                                      | Fraser Bell        | Governance                  | Governance  | GD7.5                 |   |  |     |     |   |   |
| 16<br>17 |   |   | 02 July 2020<br>20 August 2020       |                    |                             |             |                       |   |  |     |     |   |   |
| 18       |   |   | 24 September 2020                    |                    |                             |             |                       |   |  |     |     |   |   |
| 19<br>20 |   |   | 05 November 2020<br>10 December 2020 |                    |                             |             |                       |   |  |     |     |   |   |
| 21       |   |   | TO December 2020                     |                    |                             |             |                       |   |  |     |     |   |   |
| 22       |   |   |                                      |                    |                             |             |                       |   |  |     |     |   |   |
| 23<br>24 |   | AD HOC REPORTS (CYC   | LE DEPENDENT ON REC                  |                    | REPORT)                     |             |                       |   |  |     |     |   |   |
| 25       |   |   |                                      |                    |                             |             |                       |   |  | 1   |     |   |   |
| 6        |   |   |                                      |                    |                             |             |                       |   |  |     |     |   |   |